

**WALNUT PARK MUTUAL WATER COMPANY**  
2460 EAST FLORENCE AVENUE, WALNUT PARK CALIFORNIA 90255-5783

**DIRECTORS**

Dr. Mike Gomez, President  
Mr. Joe Luppino, Vice President

Mr. Wally G. Shidler, Secretary  
Mr. Salvador Garcia, Treasurer

Mr. Daniel Calderon, Director

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**BOARD OF DIRECTORS MEETING**

**AGENDA**

**MONDAY, SEPTEMBER 19, 2022, 1:00 P.M.**

(SPEAKERS ARE ALLOWED A MAXIMUM OF THREE (3) MINUTES TO ADDRESS THE BOARD OF DIRECTORS ON AN AGENDA ITEM AFTER THE BOARD OF DIRECTORS HAS DISCUSSED THE ITEM, AND PRIOR TO VOTING ON THE ITEM. THE BOARD DOES NOT HAVE TO RESPOND TO THE SPEAKER. SPEAKERS MUST PROVIDE A "REQUEST TO SPEAK FORM" PRIOR TO THE MEETING WITH THE ITEM NUMBERS THEY WISH TO ADDRESS TO THE BOARD OF DIRECTORS,)

*(AGENDA ITEMS MAY BE DISCUSSED IN ANY ORDER AT THE DISCRETION OF THE BOARD OF DIRECTORS)*

*MASKS ARE REQUIRED TO BE WORN BY ALL SHAREHOLDERS AND CUSTOMERS WHEN ON WALNUT PARK MUTUAL WATER COMPANY PROPERTY.*

*PROOF OF VACCINATION OR A NEGATIVE COVID TEST RESULT IS REQUIRED WHEN ATTENDING A BOARD OF DIRECTORS MEETINGS.*

1. Call meeting to order.
2. ROLL CALL: List Directors present.
3. Pledge of Allegiance to the United States Flag.
4. Public Comment on **NON-AGENDA** items within the subject matter jurisdiction of the Board of Directors. Three (3) minutes each speaker.  
**"A REQUEST TO SPEAK FORM" MUST BE SUBMITTED TO THE SECRETARY PRIOR TO THE MEETING.**
5. Discussion and/or approval of the minutes of the August 15, 2022 Board of Directors meeting. (Action Item) Roll CALL:
6. Financial Reports:
  - 6.1. Report on Disbursements for August 2022. Report Attached. (Action Item) ROLL CALL:

- 6.2. Report of Income August 2022. Report Attached.  
(Action Item) ROLL CALL:
- 6.3. Report on 4 Bank of America Accounts for August 2022. Report Attached. (Action Item) ROLL CALL:
- 6.4. Report on all Cash Reserve Accounts for August 2022. Report Attached. (Action Item) ROLL CALL:
- 6.5. Report on Water Meter Grant Reimbursement Account at Wells Fargo Bank. Report Attached. (Action Item) ROLL CALL:
- 6.6. Report on the California Street property.  
(Receive & File)
7. Report on Water and Power usage.
  - 7.1. Review and/or discussion of the August 2022 Water usage. Report Attached. (Receive & File)
  - 7.2. Review and/or discussion of the August 2022 Power Usage. Report attached. (Receive & File)
8. Discussion and/or approval of 2<sup>nd</sup> Quarter, April-June 2022 Report Attached. Carried over from August 15 meeting (Action Item)
9. SENATE BILL 998.
  - 9.1. Discussion of SHUT OFF POLICY in compliance with Senate Bill 998. Restrictions removed January 1, 2022. Also, See Item 11.1 Below. (Receive & File)
10. Verbal Report of CO-General Managers.
  - 10.1. Report of progress of Water Meter GRANT. (Receive & File)
  - 10.2. Status of repair/replacement of Booster pump (Receive and File)
  - 10.3. Status of vent replacement on water storage tanks. (Receive & File)
  - 10.4. Status of Fire Hydrant damage on Santa Fe Ave. (Receive & File)
  - 10.5. Other Reports, if any.

11. Verbal Report of Office Staff.
  - 11.1. Report on status of delinquent letters to shareholders and tenants. (*Receive & File*)
  - 11.2. Report on any liens executed. (*Receive & File*)
  - 11.3. Report on progress of new Billing System. (*Receive & File*)
  - 11.4. Other Reports, if any.
12. Verbal Reports from Plant Staff.
  - 12.1. Report on Annual Valve Exercising (*Receive & File*)
  - 12.2. Report on Fire Flow Tests. (*Receive & File*)
  - 12.3. Report of Water System leaks, if any. (*Receive & File*)
  - 12.4. Plant Superintendent's Monthly Report. (*Receive & File*)
  - 12.5. Other Reports, if any.
13. Guest Speakers, if any.
14. **CLOSED SESSION:**
  - 15.1. Meeting with Legal Council on personnel matters. (*If Necessary*)
  - 15.2. Meeting with Accounting Firm on payroll matters. (*If Necessary*)
15. Board Members comments on NON-AGENDA items or items to included on future agenda's.

Consideration of items NOT posted on the agenda, including items to be presented and (*if required*) referred to the General Manager, Office Staff or Plant Staff, items to be placed on the agenda for action at a future meeting of the Board of Directors, and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Board of Directors subsequent to the posting of the agenda.

16. The next Regular meeting of the Board of Directors is scheduled for Monday, October 17, 2022 at 1:00 P.M.

17. Adjournment.

Wally Shidler  
WALLY G. SHIDLER SECRETARY

Posted 09/12/2022